



**CITY OF LOS ANGELES**  
**CALIFORNIA**



**PACOIMA NEIGHBORHOOD COUNCIL**  
*www.PacoimaNC.com*

**Regular Board Meeting Agenda**

Wednesday, May 20, 2026

**Time: 6:30pm - 8:30pm**

- **Meeting Type: Hybrid (In-person/Virtual (Zoom))/Teleconference**
- **In-person Location:** Pacoima Community Center - 11243 Glenoaks Blvd, Pacoima, CA, 91331
- **Virtual Platform:** Zoom Meeting Online
  - **Zoom Link:** <https://us02web.zoom.us/j/87846965371>
- **Teleconference:**
  - To join the meeting by phone dial (669) 900-6833
  - Then enter this Webinar ID: 878 4696 5371 and Press #

Neighborhood Council Executive Board	Board Members
<ul style="list-style-type: none"> <li>▪ <b>Mikayeel Khan</b> — President &amp; Chair of Executive Committee &amp; Chair of Land Use Committee</li> <li>▪ <b>Walter Garcia</b> — Vice President</li> <li>▪ <b>Anna M. Justice</b> — Treasurer &amp; Chair of Budget &amp; Finance Committee</li> <li>▪ <b>Roxanne Urquiza</b> — Secretary</li> </ul>	<ul style="list-style-type: none"> <li>▪ <b>Fannie Long</b> — Senior Representative</li> <li>▪ <b>Rebecca Long</b> — At-Large Representative</li> <li>▪ <b>Reuben Garcia</b> — Chair of Public Safety &amp; Health Committee</li> <li>▪ <b>Brenda Morales</b> — Chair of Youth and Education Development Committee</li> <li>▪ <b>John Hernandez</b> — Retail Business Representative</li> <li>▪ <b>Adrian Perez</b> — Chair of Arts &amp; Culture Committee</li> </ul>



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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes de evento. Por favor contacte, [PNC@empowerla.org](mailto:PNC@empowerla.org) para avisar al Concejo Vecinal.

**Every person wishing to address the Board must dial (669) 900-6833 and enter 878 4696 5371 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Los comentarios del público sobre los temas de la agenda se escucharán solo cuando se esté considerando el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de Comentarios del Público en General. Tenga en cuenta que en virtud de la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale durante el período de Comentarios del Público General; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos están limitados a 2 minutos por orador, a menos que el presidente de la Junta lo modifique.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible

legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**



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The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed.

**California Government Code Section 54953.8(b)(6)(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

**California Government Code Section 54953.8(b)(6)(B).**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. No formal meeting shall be held, or business conducted, or votes taken, in the absence of a quorum. A quorum shall consist of nine (9) members of the Board. No floating quorums are allowed. Contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or Board President Email: [mikayeelkhan@gmail.com](mailto:mikayeelkhan@gmail.com).

- 1) **WELCOMING REMARKS:**
  - a) Call to order & Flag salute.
  - b) Board roll Call by Secretary.



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**2) COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

(Representatives from government offices, Police Department, and community-based organizations. *Up to (5) minutes per report, the Chair has the authority to adjust, if necessary, to equal time limits*)

<p><b>A.</b> <u>California Congressional District 29</u> Congresswomen Luz Rivas Field Deputy: <b>Cynthia Becerra</b></p> <p><b>B.</b> <u>Los Angeles City Council District 7</u> Councilwoman Monica Rodriguez Field Representative: <b>Esther Mares</b></p> <p><b>C.</b> <u>Los Angeles Police Department, Foothill Division</u> Senior Lead Officer: <b>Steve Nunez and Officer Diana Figueroa</b></p> <p><b>D.</b> <u>LAPD Community Safety Partnership</u> Senior Lead Officer: <b>Luis Garcia and Nancy Escobar</b></p> <p><b>E.</b> <u>Department of Neighborhood Empowerment Advocate</u> <b>Jose Galdamez</b></p> <p><b>F.</b> <u>California State Assembly District 43</u> <b>Assemblywoman Celeste Rodriguez</b> Field Representative: <b>Fabian Alonso.</b></p>	<p><b>G.</b> <u>LAUSD Board of Education Board</u> Member <u>Kelly Gonez</u> Field Deputy: <b>Maria Flores</b></p> <p><b>H.</b> <u>City of Los Angeles Mayor Karen Ruth Bass</u> Field Deputy: <b>Genesis Discua</b></p> <p><b>I.</b> <u>Los Angeles County Board of Supervisors – 3<sup>rd</sup> District</u> Supervisor Lindsey Horvath Field Deputy: <b>Paulina Torres</b></p> <p><b>J.</b> <u>California State Senate District 20</u> Senator Caroline Menjivar District Representative: <b>Teodora Reyes / Katherine Castrejon</b></p> <p><b>K.</b> <u>Region 1 Budget Advocate</u></p> <p><b>L.</b> <u>Los Angeles Fire Department: Battalion Chief Scott Hilton</u></p> <p><b>M.</b> <u>Los Angeles Metro - East San Fernando Valley Light Rail Transit Project</u> Community Relations Officer: <b>Raymond Acevedo</b></p>
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**3) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

*Comments from the public on non-agenda items within the Board's jurisdiction (Up to two (2) minutes per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).*

**4) Presentation:**

- i) Presentation for the Bureau of Street Lighting is currently conducting introductory presentations to share general information about the work and answer questions about the upcoming assessment ballot. -- By Jessica Oleta (15 Minutes).

**5) ADMINISTRATIVE/MOTIONS/UPDATES:**

- a. Motion/Discussion/vote for the approval Monthly Expenditure Reports (MER's) for: April 2026. – By Anna Justice (5 Minutes)
- b. Motion/Discussion/ vote for the approval of April 2026 minutes. – By Roxanne Urquiza (5 minutes)
- c. Motion/Discussion/Vote for the rollover money from last fiscal year to be put into the outreach fund of \$32.24. By Treasure Anna Justice (5 minutes)
- d. Motion/Discussion/vote to approve funding request for \$1,200 for Adonai Covenant International Ministries, Inc. (ACIM). Requesting funding for "Opal's Walk for Freedom," Juneteenth community event. – By Rev. Zedar E. Broaddus, USN Retired (10 Minutes)
- e. Motion/Discussion/vote to approve funding request for the Department of Children and Family Services SPA 2 (Van Nuys, Chatsworth, Santa Clarita). Amount requested is \$1,200 for hosting annual PRIDE event for staff on June 23<sup>rd</sup>, 2026. – By Esmeralda Melo, MSW (10 minutes)
- f. Motion/Discussion/vote to approve funding request for the Boys and Girls Club of San Fernando. Amount requested is \$1,200 to support funding of summer youth camp – By Michael Williams (10 Minutes)
- g. Motion/Discussion/vote to approve funding request for The Soul Sisters. Amount requested is \$1,200 for senior wellness dance classes. – By Vickie Johnson (10 minutes)
- h. Motion /Discussion/Vote for approval of Bag Clips 300 @1.83 ea. up to \$750.00. This will include pens, tax, and shipping. and set up fees. – By Anna Justice (5 Minutes)
- i. Motion/Discussion/Vote for the approval of bags 200 @ \$2.50 each up to \$775.00: this will include bags, tax, shipping, and set up fees. By Anna Justice (5 Minutes)



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- j. Motion/discussion/vote for having an information and resource booth at a student art event at Vaughn International Studies Academy on June 3rd. — By Adrian Perez (10 Minutes)
- k. Motion/Discussion/vote for Mi Pueblito restaurant located at 12824 Van Nuys Blvd Pacoima, CA 91331, requesting the Council’s acknowledgment and support letter for administrative Clearance under the City of Los Angeles Restaurant Beverage Program (RBP-B – Alcohol Sensitive Use Zone). – By Mikayeel Khan (20 Minutes).

**6) BOARD MEMBERS, COMMITTEE COMMENTS/ANNOUNCEMENTS:**

- President’s Report
- Vice-president’s Report
- Treasurer’s Report
- Secretary’s Report
- Outreach Committee
- Housing, Economic Development and Land Use Committee
- Bylaws Committee
- Arts & Culture Committee
- Public Health and Safety Committee
- Youth and Education Development Committee

**7) ADJOURNMENT:**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or Board President Email: [mikayeelkhan@gmail.com](mailto:mikayeelkhan@gmail.com)

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- [www.PacoimaNC.com](http://www.PacoimaNC.com)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: [www.PacoimaNC.com](http://www.PacoimaNC.com), or at the scheduled meeting.



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In addition, if you would like a copy of any record related to an item on the agenda, please contact Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or Board President Email: [mikayeelkhan@gmail.com](mailto:mikayeelkhan@gmail.com)

**Notice to Paid Representatives –**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website [www.PacoimaNC.com](http://www.PacoimaNC.com).

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. **Any potential conflicts of interest indicated in Section IV of this application must be addressed with the Office of the City Attorney, Neighborhood Council Advice Division prior to the Neighborhood Council board's vote and consideration of the grant.** Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Pacoima Neighborhood Council

**SECTION I- APPLICANT INFORMATION**

1a)	<u>Adonai Covenant International Ministries, Inc.</u>	<u>04-381933</u>	<u>CA</u>	<u>Nov 2006</u>
	<small>Organization Name</small>	<small>Federal I.D. # (EIN)</small>	<small>State of Incorporation</small>	<small>Date of 501(c)(3) Status (if applicable)</small>
1b)	<u>11105 De Garmo Ave</u>	<u>Pacoima</u>	<u>CA</u>	<u>91331</u>
	<small>Organization Mailing Address</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
1c)	<u></u>	<u></u>	<u></u>	<u></u>
	<small>Business Mailing Address (if different)</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

1d) **APPLICANT POINT OF CONTACT:**  

<u>Rev. Zedar Broadous</u>	<u>818.454.4626</u>	<u>RevZedar@CovenantInternational.net</u>
<small>Name</small>	<small>Phone</small>	<small>Email</small>

2) **Type of Organization- Please select one:**  
 Public School (not to include private schools) **Attach Signed letter on School Letterhead** or  501(c)(3) Non-Profit (other than religious institutions) **Attach the IRS Determination Letter and status verification from the State of California** (see "Application Process" under the Applicant Instructions.)

3) **Are you applying as a fiscal sponsor for another organization?**  No  Yes  
 If yes, please provide:  

<u></u>	<u></u>	<u></u>	<u></u>
<small>Name / Address of Affiliated Organization</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

**SECTION II - PROJECT DESCRIPTION**

**4) Please describe the purpose and intent of the grant.**

The purpose of the "2026 Opal's Walk for Freedom" is to bring together valley residents, leaders, and organizations in the celebration of freedom. Highlighting our shared commitment to advancing equity, justice, and opportunity for all. The event will include a 2.5 mile walk for to commemorate the 2.5 years, it took before enslaved people of Texas where informed of the emancipation proclamation. The Funding will be used for: printing handbills/flyers, banners, placards, pre-packaged food & beverage, sound equipment, artist, carnival games & prizes.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This grant will help ensure a successful event for community members, where they can interact with the Neighborhood Councils, local non-profits, and other service groups. We want community member to come enjoy and leave feeling connected with their community and its resources.

**SECTION III - PROJECT BUDGET OUTLINE**

Please provide a detailed Project Budget Outline below. You may also provide a Project Budget Outline on a separate sheet if necessary or requested. (Note: Administrative costs of the organization or admission fees cannot be funded through a Neighborhood Purposes Grant.)

6) Project Expenses	Requested of NC	Total Projected Cost
Printing	\$1300.00	\$4000.00
Give-A-Ways	\$1500.00	\$3900.00
Sound Equipment Rental	\$ 850.00	\$1000.00
	\$	\$
	\$	\$
	\$	\$

7a) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project within the last 18 months?

No  Yes

If Yes, please describe below:

Neighborhood Council(s)	Date Submitted to NC	Amount Requested	Amount Awarded
Foothills Trails Neighborhood	April 21, 2026	\$ 3,600.00	\$
		\$	\$
		\$	\$

7b) Have you (applicant) applied to any other Neighborhood Councils requesting funds for any project within the last 18 months?

No  Yes

If Yes, please describe below:

Neighborhood Council(s)	Date Submitted to NC	Amount Requested	Amount Awarded
		\$	\$
		\$	\$
		\$	\$

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)

No  Yes

If Yes, please describe below:

Source of Funding	Amount	Total Projected Cost
	\$	
	\$	
	\$	

9) What is the TOTAL amount of the grant funding requested with this application: \$ 3650.00

10a) Start date: 06/19/26

10b) Date Funds Required: 06/01/26

10c) Expected Completion Date: 06/19/26

*\*After completion of the project, the applicant must submit a Project Completion Report to the Neighborhood Council to update the Board of your project successes and challenges and for consideration of future grant requests.*

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No  Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant



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12) If Yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 No  Yes  
 If Yes, provide the date you made the request to the board member: \_\_\_\_\_

**\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, participates in the discussion and voting of this NPG, or signs the Board Action Certification Form (BAC), the NC Funding Program may deny the payment of this grant in its entirety.)**

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit?," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

<u>Rev. Zedar Broadous</u>	<u>Executive Minister</u>	<u><i>Rev. Zedar</i></u>	<u>04/30/26</u>
<small>PRINT Name</small>	<small>Title</small>	<small>Signature</small>	<small>Date</small>

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

<u>Brenda Watson</u>	<u>Secretary</u>	<u><i>Brenda Watson</i></u>	<u>04/30/26</u>
<small>PRINT Name</small>	<small>Title</small>	<small>Signature</small>	<small>Date</small>

**\* If a current NC Board Member holds any board position or is employed in the organization, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form.**



CINCINNATI OH 45999-0036

In reply refer to: 0248267585  
 Mar. 21, 2018 LTR 4168C 0  
 04-3819433 000000 00  
 00017745  
 BODC: TE

ADDONAI COVENANT INTERNATIONAL  
 MINISTRIES  
 X MCECILIA BROADOUS  
 PO BOX 330220  
 PACOIMA CA 91333

005762

Employer ID Number: 04-3819433  
 Form 990 required: Yes

Dear Taxpayer:

This is in response to your request dated Mar. 12, 2018, regarding your tax-exempt status.

We issued you a determination letter in November 2006, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit [www.irs.gov](http://www.irs.gov) or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).



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**Secretary of State**  
**Certificate of Status**

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

**Entity Name:** ADONAI COVENANT INTERNATIONAL MINISTRIES, INC.  
**Entity No.:** 2772367  
**Registration Date:** 09/13/2005  
**Entity Type:** Nonprofit Corporation - CA - Religious  
**Formed In:** CALIFORNIA  
**Status:** Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of April 24, 2026.

**SHIRLEY N. WEBER, PH.D.**  
**Secretary of State**

**Certificate No.:** 450152016

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at [bizfileOnline.sos.ca.gov](http://bizfileOnline.sos.ca.gov).

