# CITY OF LOS ANGELES **CALIFORNIA**

### Neighborhood Council **Governing Board:**

#### **Executive Board:**

- Mikayeel Khan -- President & Chair of Executive Co.
  Land Use Committee.

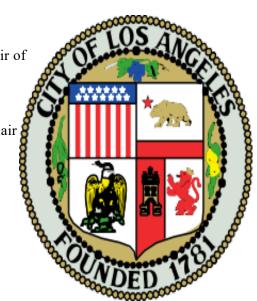
  • Brenda Morales -- Vice President.

  • Anna M. Justice -- Treasurer & Chair of Budget & Finance Committee.

- Development Committee.
- David Ramirez -- Parliamentarian.

#### **Board Member:**

- Teodora Reyes -- Chair of Outreach Committee.
- Fannie Long -- Senior Representative.
- Rebecca Long -- At-Large Representative.
- Reuben Garcia -- Chair of Public Safety & Health Committee.
- John Hernandez -- Retail Business Representative.
- Walter Garcia Renter/Tenant Representative.
- Adrian Perez -- Renter/Tenant
- Representative.







## PACOIMA NEIGHBORHOOD COUNCIL

www.PacoimaNC.com

Regular Board Meeting Agenda Wednesday, April 17, 2024 6:30pm - 8:30pm **Pacoima Community Center** 11243 Glenoaks Blvd., Pacoima, CA 91331 Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes delevento. Por favor contacte, <a href="PNC@empowerla.org">PNC@empowerla.org</a> para avisar al Concejo Vecinal.

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <a href="ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Los comentarios del público sobre los temas de la agenda se escucharán solo cuando se esté considerando el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de Comentarios del Público en General. Tenga en cuenta que en virtud de la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale durante el período de Comentarios del Público General; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos están limitados a 2 minutos por orador, a menos que el presidente de la Junta lo modifique.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

### 1) WELCOMING REMARKS:

- a) Call to order & Flag salute.
- b) Board roll Call by Secretary

#### 2) COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

(Representatives from government offices, Police Department, and community-based organizations. *Up to (5) minutes per report, the Chair has the authority to adjust, if necessary, to equal time limits*)

- **A.** California Congressional District 29
  Congressman Tony Cardenas
  Field Deputy: Laura Juarez.
- **B.** Los Angeles City Council District 7 Councilwoman Monica Rodriguez Field Representative: **Esther Mares.**
- C. Los Angeles Police Department,
  Foothill Division: Senior Lead
  Officers Steve Nunez and Officer
  Diana Figueroa.
- D. LAPD Community Safety Partnership
  Senior Lead Officer Luis Garcia and
  Nancy Escober.
- E. Department of Neighborhood
  Empowerment Neighborhood
  Empowerment Advocate: Joel
  Gonzalez.
- F. California State Assembly District 39
  Assemblywoman Luz Rivas
  Field Representative: Jessica
  Guzman.

- G. LAUSD Board of Education Board

  Member Kelly Gonez

  Field Deputy: Maria Flores.
- H. Office of Los Angeles Mayor:

  Karen Ruth Bass. Field Deputy:

  Michelle Vergara.
- I. Los Angeles County Board of
  Supervisors, Third District:
  Supervisor Lindsey Horvath
  Field Deputy: Savannah Portillo.
- J. California State Senate District 20
   Senator Caroline Menjivar.
   District Representative: Katherine Castrejon.
- K. Los Angeles City Fire Department
  Battalion Chief: Adam W. Knabe
- L. Region 1 Budget Advocate: Kevin Davis.
- M. Department of Health Services
  Olive View-UCLA Medical Center
  Community Relations Lead: Brenda
  Yanez.

## 3) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Comments from the public on non-agenda items within the Board's jurisdiction (Up to two (2) minutes per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).

## 4) **SPECIAL ORDERS: Appointment of new Board Member:**

a. Motion/Discussion/Vote for the appointment of a new board member. An application was submitted by Wendy Rivera for the position of At-Large Representative. By Mikayeel Khan (10 minutes).

### 5) <u>ADMINISTRATIVE/MOTIONS/UPDATES:</u>

- a. Motion/Discussion/vote for the approval Monthly Expenditure Reports (MER's) for: March 2024 by Anna Justice. (5 Minutes).
- b. Motion/Discussion/vote for the approval of March 2024 minutes. By Roxanne Urquiza. (5 Minutes).
- c. Motion/Discussion/vote to join the coalition and post Pacoima Neighborhood Council logos on the Coalition page for the Sepulveda Transit Corridor Project Developing Alternatives 4 & 5 heavy rail transit lines connecting the Valley to the Westside over the 405/Sepulveda Pass. Chief Strategist Yusef Robb (15 minutes).
- d. Motion/discussion/vote to approve a funding request of \$3,000 to support their Tiger Store which promotes motivation for students to do their best in school and for Mental Health Awareness activities to help students grow and receive the support they may need. By Education Committee (10 minutes).
- e. Discussion and Possible Action to file a (Community Impact Statement (CIS) or board resolution) to authorize the use of teleconferencing for Neighborhood Council meetings, including board meetings and committee meetings, in accordance with the rules established by Senate Bill 411 and the subsequent motion passed by the City Council on November 1, 2023. The special teleconferencing rules available to Los Angeles Neighborhood Councils are necessary because i.e increased accessibility, increased community engagement, health and safety of the participants. By Mikayeel Khan (5 Minutes).
- f. Motion/discussion/vote to approve a projector for online zoom meetings not to exceed \$1000. By Mikayeel Khan (5 minutes).
- g. Motion/discussion/vote to approve a projector screen for online zoom meetings not to exceed \$1500. By Mikayeel Khan (5 minutes).
- h. Motion/discussion/vote to approve an Internet connection that does not exceed \$100 per month. By Mikayeel Khan (5 minutes).
- i. Motion/discussion/vote for bylaw amendments. By David Ramirez (10 minutes).

#### 6) BOARD MEMBER AND COMMITTEE COMMENTS/ANNOUNCEMENTS:

Board Member Comments/Announcements

Housing, Economic Development and Land Use Committee – Announce Upcoming Meeting

Outreach Committee – Announce Upcoming Meeting Date

Bylaws Committee - Announce Upcoming Meeting Dates

Arts & Culture Committee –Announce Upcoming Meeting Date

Public Health and Safety Committee – Announce Upcoming Meeting

Youth and Education Development Committee – Announce Upcoming Meeting

President's Report

Vice-president's Report

Treasurer' Report

Secretary's Report

### 7) ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com

PUBLIC POSTING OF AGENDAS - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- www.PacoimaNC.com
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at

http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: <a href="www.PacoimaNC.com">www.PacoimaNC.com</a>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <a href="MCSupport@lacity.org">NCSupport@lacity.org</a> or Board President Email: <a href="mikayeelkhan@gmail.com">mikayeelkhan@gmail.com</a>

#### RECONSIDERATION AND GRIEVANCE PROCESS

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website www.PacoimaNC.com.

N		ication, along with all necessary documentation, 75 days prior to the Neighborhood Council Election Day. Application: ived after this date and time will not be processed. There are no write-in candidates. Some of the information on the didate Application may be subject to the California Public Records Act request.
D.		SHBORHOOD COUNCIL INFORMATION
IV	leig	hborhood Council Pacoima Seat Name
		DIDATE INFORMATION
N	lan	we on Ballot Wendy Rivera Pronouns She
Fi	irst	Name Wendy Last Name Rivera
D	ate	of BirthPhone Number (323)Email Address wendy @gmail.com
		LIFYING ADDRESS, COMPLETE ALL THAT APPLY
	ш	Street Address Astoria St City Sylmar Zip Code 91342
1	LIVE	Check which applies for this address: Own Property Rent Property Unhoused Other:
		Organization Name Los Angeles Mission College
à	NORK	Street Address Eldridge Ave / Van Nuys Blvd City Sylmar and Pacoima Zip Code 91342
3	>	Check which applies for this address: Employee Owner Other:
		Address Zip Code
3	N O	Check which applies for this address: Residential Property Business Property Other:
ACCIDINATE OF THE	COMMUNITY INTEREST	Community Interest defined as a person who participates in a non-profit organization that has continuously maintained a physical street address within the boundaries of the neighborhood council for not less than one year, and that performs ongoing and verifiable activities and operations that benefit the neighborhood. A for-profit entity shall not qualify as a Community Organization.  Organization Name Los Angeles Mission College - Pacoima
		Street Address Van Nuys Blvd City Pacoima Zip Code 91331

Signature

All applicants must agree to the attached Candidate Board Service Acknowledgement and Affirmation prior to certification. For more information regarding this application and acceptable forms of documentation, please visit clerk.lacity.org/ncelections or call (213) 978-0444.

I declare under penalty of perjury that the above statements are true and correct.

Documentation 1

\_ Documentation 2 \_

the Department to improve the direct neighborhood council services it provides Neighborhood Councils.

I hereby affirm that I have read, understand and agree to follow rules, laws and procedures detailed above in the "Board Service Acknowledgement Candidate Affirmation Document."

02/02/2024 Signature Date