

## CITY OF LOS ANGELES

### Neighborhood Council Governing Board

Elisa Avalos, President  
Mikayeel Khan, Vice President  
Jessica Urquiza - Secretary  
Anna Justice, Treasurer  
Camila Castaneda, Boardmember  
Charles Nelson, Boardmember  
Daniel Venencia, Boardmember  
Fannie Long, Boardmember  
Jessica Urquiza, Boardmember  
John Hernandez, Boardmember  
Josue Guajan Orellana, Boardmember  
Mireira Moran, Boardmember  
Rebecca Long, Boardmember  
Reuben Garcia, Boardmember



## PACOIMA NEIGHBORHOOD COUNCIL

[www.PacoimaNC.com](http://www.PacoimaNC.com)

Regular Board Meeting Agenda

Virtual Meeting via Teleconference

**Wednesday, March 16, 2022— 6:30 PM Zoom**

**Meeting Online or By Telephone <https://us02web.zoom.us/j/83455301741>**

**Dial (669) 900-6833 To Join The Meeting**

**Then Enter This Webinar ID: 834 5530 1741and Press #**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes de evento. Por favor contacte , Elisa Avalos, Presidenta, por correo electrónico [joyfulness1979@gmail.com](mailto:joyfulness1979@gmail.com) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE PACOIMA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial **(669) 900-6833**, and enter **834 5530 1741and** then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. / Toda persona que desee dirigirse a la Junta debe marcar (669) 900-6833, ingresar 834 5530 1741 y luego presionar # para unirse a la reunión. Cuando el funcionario que preside lo solicite, para proporcionar comentarios del público en la reunión del Consejo Vecinal, se le pedirá al público que marque \* 9 o use la opción Levantar la mano, para dirigirse a la Junta sobre cualquier tema de la agenda antes de que la Junta tome una acción sobre un tema. Los comentarios del público sobre los temas de la agenda se escucharán solo cuando se esté considerando el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de Comentarios del Público en

General. Tenga en cuenta que en virtud de la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale durante el período de Comentarios del Público General; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos están limitados a 2 minutos por orador, a menos que el presidente de la Junta lo modifique.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required.

If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned.

If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

No formal meeting shall be held, or business conducted, or votes taken, in the absence of a quorum. A quorum shall consist of nine (9) members of the Board. No floating quorums are allowed.

**1. WELCOMING REMARKS:**

- a. Call to order
- b. Roll Call

**2. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

(Representatives from government offices, Police Department, and community-based organizations)

a. California Congressional District 29  
Congressman Tony Cardenas Field Deputy:

c. Los Angeles Police Department,  
Foothill Division  
Senior Lead Officers Adriana  
Munguia and  
Steve Nunez

e. Department of Neighborhood  
Empowerment  
Neighborhood Empowerment  
Advocate

g. California State Assembly District  
39. Assemblywoman Luz Rivas h.  
Field Representative: Mario

b. California State Senate District 18 Senator Bob  
Hertzberg District Representative: Eveline Bravo-  
Ayala

d. Los Angeles City Council District 7  
Councilwoman Monica Rodriguez Field  
Representative: Susana Carmona

f. LAUSD Board of Education Board  
Member Kelly Gonez Field Deputy:  
Esmeralda Marcial

Office of Los Angeles Mayor

Mayor Eric Garcetti. Field Deputy: Michelle  
Vergara

- i.** Los Angeles County Board of  
Supervisors, Third District  
Supervisor Sheila Kuehl  
Field Deputy: Brenda Yanez Zamora
- j.** Region 1 Budget Advocate
- k.** LAPD Community Safety Partnership  
Senior Lead Officer Luis Garcia

**3. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

*Comments from the public on non-agenda items within the Board's jurisdiction (Up to two (2) minutes per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).*

**4. PRESENTATIONS:**

- a. **Presentation on LADOT Osborne St Project by Esther Mares – (10 Minutes)**

**5. ADMINISTRATIVE/MOTIONS/UPDATES:**

- a. **Motion/Discussion/Vote to fill a vacant Renter Representative Seat.** Application submitted by Marc Rojas.
- b. **Motion/Discussion/Vote to designate up to two (2) PNC member to submit approved Community Impact Statements.**
- c. **Motion/Discussion/Vote to appoint a New Secretary. (10 Minutes)**
- d. **Motion/Discussion/Vote and board action to approve a Community Impact Statement in opposition to the resolution of Council File 21-0002-S13.** See attachment.
- e. **Motion/Discussion/vote for the approval Monthly Expenditure Reports (MER's) for: February 2022** by Anna Justice. (5 Minutes).
- f. **Motion/discussion/vote for the approval of the February 2021 minutes. (5 Minutes).**
- g. **Motion/Discussion/Vote to the Art Rodriguez Associates, is representing Smart & Final (store #372) located at 10893 San Fernando Rd., Los Angeles, CA 91331, in their pursuit of a Plan Approval (PA) ZA-1996-1089-CUB-PA1 – by Land Use Committee (10 Minutes).**
- h. **Motion/Discussion/Vote to Tia Chuchas is requesting up to 5,000 dollars for the Celebrate with Words book drive event that will be taking place Saturday May 21 – by Education Committee (10 Minutes).**
- i. **Motion/Discussion/Vote to the Grea818ers are requesting up to 1,500 dollars for the Broadus Mural unveiling event – by Arts and Culture (10 Minutes).**

**6. BOARD MEMBER AND COMMITTEE COMMENTS/ANNOUNCEMENTS:**

President's Report

Vice-president's Report

Treasurer' Report

Secretary's Report

Outreach Committee – Announce Upcoming Meeting Date

Public Health and Safety Committee – Announce Upcoming Meeting Date

Arts & Culture Committee – Announce Upcoming Meeting Date  
Bylaws Committee - Announce Upcoming Meeting Dates (Thursday February 17th 4:30pm, Tuesday February 22nd 4:30pm)  
Housing, Economic Development and Land Use Committee – Announce Upcoming Meeting Youth and Education Development Committee  
Board Member Comments/Announcements

## 7. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make

your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- [www.PacoimaNC.com](http://www.PacoimaNC.com)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: [www.PacoimaNC.com](http://www.PacoimaNC.com), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Elisa Avalos, Board President, at [joyfulness1979@gmail.com](mailto:joyfulness1979@gmail.com)

## RECONSIDERATION AND GRIEVANCE PROCESS

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website [www.PacoimaNC.com](http://www.PacoimaNC.com)

**FAST DAY FOR MAYOR TO ACT:**

12/21/2020

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

**OFFICE OF THE  
CITY CLERK**

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [21-0002-S13](#)

Eric Garcetti  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 10, 2020

**Council File No.:** [21-0002-S13](#)

**Council Meeting Date:** December 09, 2020

**Agenda Item No.:** 36

**Agenda Description:** CONSIDERATION OF RESOLUTION (RODRIGUEZ - MARTINEZ) relative to establishing the City's position regarding any legislation or administrative action that would shut down the Whiteman Airport and mitigate the public safety and health risks the Whiteman Airport poses to the surrounding City residents, including the performance of a full environmental analysis of airport activity.

**Council Action:** RESOLUTION (RODRIGUEZ - MARTINEZ) - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	DE LEON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR:**

12/10/2020

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

A handwritten signature in black ink, appearing to be "E. G. ..." with a horizontal line extending to the right.

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Mayor

12/15/2020

**DATE SIGNED**

**AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER**

Adopted Report(s)

**Title**  
Resolution

**Date**  
11/24/2020



## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, on November 12, 2020, a single-engine plane was approaching the Whiteman Airport in Pacoima when the pilot radioed the control tower to signal that the plane was malfunctioning before tragically crashing on a residential street just a few hundred feet short of the airport's runway; and

WHEREAS, this accident is a reminder of the public safety threat that the Whiteman Airport poses to the Pacoima community; and

WHEREAS, the Whiteman Airport, owned and operated by the County of Los Angeles, is also a significant source of air pollution to the region, increasing the surrounding communities' exposure to hazardous pollutants; and

WHEREAS, a 2007 report by Pacoima Beautiful, a community-based non-profit pursuing environmental justice initiatives for the region, funded by an Environmental Protection Agency grant identified the Whiteman Airport as the largest toxic source emitter in Pacoima; and

WHEREAS, closure and redevelopment of the Whiteman Airport would present an economic opportunity to create housing and jobs for the surrounding community, which has long-endured the environmental harm caused by this airport; and

WHEREAS, there is a clear need to address and mitigate the environmental and public safety risks this airport presents to the Pacoima community;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State and Federal Legislative Programs SUPPORT for any legislation or administrative action that would shut down the Whiteman Airport and mitigate the public safety and health risks the Whiteman Airport poses to the surrounding City residents, including the performance of a full environmental analysis of airport activity.

PRESENTED BY: \_\_\_\_\_  
MONICA RODRIGUEZ (verbal)  
Councilmember, 7<sup>th</sup> District

SECONDED BY: \_\_\_\_\_  
NURY MARTINEZ (verbal)  
Councilmember, 6<sup>th</sup> District