

CITY OF LOS ANGELES

CALIFORNIA

**Our Neighborhood Council  
Governing Board Members:**



**PACOIMA NEIGHBORHOOD  
COUNCIL**

11243 Glenoaks Blvd., #4  
Pacoima, CA 91331

TELEPHONE: (818) 890-1563  
[www.PacoimaNC.com](http://www.PacoimaNC.com)

- Michael Gonzalez, President
- Vanessa Serrano, Vice President
- Reuben Garcia, Treasurer
- Jessica Urquiza, Secretary
- David Milian, CBO Rep.
- Rebecca Long, At-Large Rep.
- David Rodriguez, Youth Rep.
- Jessica Urquiza, Youth Rep.
- Alex Morales, Renter Rep.
- Martha Martinez, Renter Rep.
- Raquel Cedillo, Renter Rep.
- John Hernandez, Retail Business Rep.
- Fannie Long, Senior Rep.
- Imelda Foley, Senior Rep.
- Juan Salas, Home/Condo Rep.
- Jaime Lazo, Home/Condo Rep.
- Rosa Ruvalcaba, Home/Condo Rep.
- Ernesto Ayala, At- Large Rep.
- Vacant, Home/Condo Rep.
- Vacant, Industrial Rep. (2)
- Karl Cruz, Faith Based Rep.

***PACOIMA NEIGHBORHOOD COUNCIL***

**General Board Meeting Agenda**  
Wednesday, January 21, 2015 – 6:30PM  
Community Room #3  
11243 Glenoaks Blvd., Pacoima, CA 91331

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**I. WELCOMING REMARKS:**

(5 minutes)

- a. Call to order & Flag salute
- b. Board roll call
- c. Self-Introductions of guests (Please sign-in! It is voluntary, and will help us stay in touch with you.)

**II. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

(3 minutes for each)

(Representatives from government offices, Police Department, and community-based organizations)

- a. California Congressional District 29  
**Congressman Tony Cardenas'** District Office is located at 9300 Laurel Canyon Blvd., Arleta, CA 91331, Second Floor. ((818) 504-0090). Field Deputies: **Brian Gavida** (818) 538-994, [brian.gavida@mail.house.gov](mailto:brian.gavida@mail.house.gov)  
**Gabriela Marquez** (818) 724-7169, [gabriela.marquez@mail.house.gov](mailto:gabriela.marquez@mail.house.gov)  
Washington D.C Office phone (202)225-6131

Los Angeles City Mayor's Office

**Mayor Eric Garcetti** is represented the East Valley by field deputy **Amanda Mejia** (213) 978-0600,

**Los Angeles County Supervisorial District 3**

**Supervisor Zev Yaroslavky** is represented locally by Deputy **Lori Wheeler** of the Supervisor's Van Nuys District Office ([Lwheeler@bos.lacounty.gov](mailto:Lwheeler@bos.lacounty.gov)) (818) 901-3831.

LA City Council District 7

**Councilman Felipe Fuentes** is represented in Pacoima by Senior Area Director, **Ruben Zaragoza** ((818) 485-0600, [ruben.zaragoza@lacity.org](mailto:ruben.zaragoza@lacity.org)).

**b. LAPD Senior Leads**

Senior Lead Officer **Steve Nunez**, cell (818) 634-0652, office (818) 756-8866([35382@lapd.lacity.org](mailto:35382@lapd.lacity.org)) covers North Side Area, Senior Lead Officer **Adriana Munguia**, cell (818) 634-0685, office (818) 756-8866 ([30116@lapd.lacity.org](mailto:30116@lapd.lacity.org))

LA City & other Government Departments/Agencies

**c. Community and Stakeholder Organizations**

**III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

(10 minutes)

Comments from the public on non-agenda items within the Board's jurisdiction (Up to two minutes per speaker)

**IV. PRESENTATIONS:**

**PNC Presentation:** California High Speed Rail Route through San Fernando Rd.

Representative from the *California High Speed Rail Authority* (10 minutes)

*Pacoima High Speed Rail Coalition* Presentation (10 min.)

Public Comments ( 10 min.)

Presentations (5 min.)

1. LA Labor announces full support behind the consumer Boycott of the highly profitable Latino grocery chain, El Super.
2. Pacoima Charter School 100<sup>th</sup> Year Anniversary.
3. Community Outreach Organizer Freddy Tapia from Youth Speak Collective (YSC) Presenting on Covered California Monthly Information Sessions
4. Adriana Serrano from American Cancer Society Presenting Relay For Life of Pacoima

**V. ADMINISTRATIVE ITEMS:**

(5 minutes)

No items to discuss

**VI. MOTIONS & RESOLUTIONS:**

(45 minutes)

(Discussion/Possible Action Items)

1. Discussion and Possible Action- On hiring David Levin as the PNC Professional Notetaker to take minutes during our monthly general board meetings. Hourly rate is \$24.42.

2. Discussion and Possible Approval of Former Board Member Reimbursement of \$198.62 to Jeffrey Stansfield. One event was food and drinks for \$139.75 during the PNC Meeting of 6-20-12. The second was for an Election Outreach Event for pizzas \$58.87 on 6-26-12.
3. Discussion/Approval the PNC to co-sponsor with CHIRLA to host a workshop on Driver License for Undocumented Pacoima Stakeholders. PNC will co-sponsor by having Board members volunteer to help out.
4. Discussion and possible Approval for the PNC to approve the use of up to \$2,500 to host a Pacoima Community Clean-up and garden Event on Herrick/Vaughn Ave. on March 28, 2015 from 9am to 1pm. Funds will be used to purchase 2 canopies, 2 tables, 4 chairs, outreach flyers, and lunch for the volunteers. *Presented by Juan Salas*

**VII. BOARD & COMMITTEE REPORTS (including discussion and possible action items, if listed):** (20 minutes)

- a. **President**
- b. **Vice-President**
  - i. Discuss which Board members have and have not taken the required funding and ethics training. Training is available online at empowerla.org website.
- c. **Secretary**
  - i. Discussion and Possible Approval of the minutes for the general board meeting held on December 2014.
  - ii. Discussion and Possible Approval of the minutes for the general board meeting held on November 2014.
- d. **Treasurer**
  - i. July, August, September, October, November, December Monthly Expenditure Report (MER) on PNC's funding account, including review and approval of the monthly expenditure report and bank statement.
- e. **Committees**
  - i. Outreach Committee – general monthly activities report.
  - ii. Education Committee – general monthly activities report.
  - iii. Land Use Committee – general monthly activities report.
  - iv. Ad Hoc Bylaws Committee- general monthly activities report.

**VIII. BOARD MEMBER COMMENTS/ANNOUNCEMENTS**  
(10 minutes)

**IX. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS**  
(5 minutes)

(Please complete a Request for Consideration Form and submit to President by end of tonight's meeting)

## **X. ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review at the following community locations and our website.

- Pacoima Community Center, 11243 Glenoaks Blvd,
- [www.PacoimaNC.com](http://www.PacoimaNC.com)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Mike Gonzales, Board President, at (818) 890-1563 or email [mgonzales@pacoimanc.com](mailto:mgonzales@pacoimanc.com).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: [www.pacoimanc.com](http://www.pacoimanc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Mike Gonzales, Board President, at (661) 555-5460 or email [mgonzales@pacoimanc.com](mailto:mgonzales@pacoimanc.com).

### **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the PNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website [www.PacoimaNC.com](http://www.PacoimaNC.com)

### **SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Mike Gonzales, Presidente de la Mesa Directiva, al (661) 555-5460 o por correo electrónico [mgonzales@pacoimanc.com](mailto:mgonzales@pacoimanc.com) para avisar al Concejo Vecinal.